

**City of Crittenden**  
**City Council Meeting**  
**May 12<sup>th</sup>, 2026 @ 7pm**  
**Meeting Minutes**

**Call to Order** - Mayor Purcell

**Pledge of Allegiance to the U.S flag**

**Invocation**

**Welcome Guest**

Attendees:	
Mayor Jim Purcell	Councilperson Joe Dusing
Councilperson Bobby Tanner	Councilperson Bobby Newman
Councilperson Ange Morris	Councilperson Michelle Bohman
City Clerk & Treasurer Shawn McHolland	Guest: Debby Lucas Angel
Guest: Jerry Stephenson	Guest: Chief Lee Burton
Councilperson Leo Saylor (absent)	

**Agenda** - Approval, subject to additions or deletions.

- New Business:
  - None
- Old Business:
  - None

May 12 <sup>th</sup> , 2026 Agenda Approval	
Motion: Councilperson Morris	Seconded: Councilperson Newman
Roll Call	
Councilperson Bohman: Yes	Councilperson Morris: Yes
Councilperson Newman: Yes	Councilperson Tanner: Yes
Councilperson Dusing: Yes	Councilperson Saylor: Absent
Motion carried	

**Minutes:** To be Approved

- M-4-14-26 – April 14<sup>th</sup>, 2026
  - Corrections / Additions:
    - None

<b>April 14<sup>th</sup>, 2026 Meeting Minutes Approval</b>
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Motion: Councilperson Dusing	Seconded: Councilperson Morris
Roll Call	
Councilperson Bohman: Yes	Councilperson Morris: Yes
Councilperson Newman: Yes	Councilperson Tanner: Yes
Councilperson Dusing: Yes	Councilperson Saylor: Absent
Motion carried	

**Treasurer’s Report:** April 2026 to be approved.

- Discussion:
  - McHolland:
    - The Forcht Bank CD did mature yesterday (5/11/26). We want to keep the money in the local bank, so it was rolled over into a new CD for 5 months @ 3.55% APY – maturity date of 10/11/26.

<b>April 2026 Treasurer’s Report Approval</b>	
Motion: Councilperson Bohman	Seconded: Councilperson Dusing
Roll Call	
Councilperson Bohman: Yes	Councilperson Morris: Yes
Councilperson Newman: Yes	Councilperson Tanner: Yes
Councilperson Dusing: Yes	Councilperson Saylor: Absent
Motion carried	

**Order of New Business:**

1. Fire Department / Crittenden AMB Tax District Report
  - a. Fire:
    - i. Chief Burton handed out the FY 26/27 proposed contract between Crittenden Fire Rescue & City of Crittenden. A copy was provided to each Councilperson for review.
    - ii. Burton:
      1. The Fire Rescue team is asking for an additional \$25,000 over and above last year
      2. FY25-26 was \$75,000. Request: FY26-27 - \$100,000 per year.
        - a. Our last increase took place in 2019.
        - b. Increased expenses are pushing us to ask for further assistance.
      3. McHolland:
        - a. Can you send us the budget for FY26-27? As statement under items 14 & 15 in the contract? It would benefit Council to see what is planned.
        - b. Burton: Yes of course, I will deliver a hard copy to the Clerk for distribution.
    - iii. Chief Burton announced that he is retiring from Crittenden Fire Rescue as of 7/1/2026.
      1. I would like to stay on the AMB Board, but the move on the fire rescue side will take place this year.
        - a. Chief Burton will be replaced by Alex Cole.
        - b. Alex Cole will be introduced to City Council at the June meeting.
  - b. Crittenden AMB District:
    - i. Burton:

1. The AMB district will keep the tax rate at 1% - no change from last year. He is required to announce it publicly.
2. Projected revenue is looking at \$279,000.
2. Ordinance No. 352-2026 – FY26/27 Budget – 1<sup>st</sup> Reading
  - a. Mayor Purcell introduced the first reading of the ordinance.
  - b. Clerk & Treasurer McHolland handed out a summary of projects and activities in the FY 26-27 budget to include the following:
    - i. 2026 - Street Resurfacing Project: 8 Streets
    - ii. 2026 – Public Parking Lot Project
    - iii. 2026 - Park Phase 2 Project
    - iv. Storm Drain Repair Projects
    - v. Salt Storage Barn build at 117 S Main Street (Behind the city bldg.)
3. Municipal Road Aid Cooperative Agreement & Resolution – Purcell
  - a. Resolution was discussed and provided to City Council for vote by signature.
  - b. City Council approved the resolution.

**Order of Old Business:**

1. Legal Topics – Update
  - a. Update provided by Gatlin & Voelker – hard copy distributed to City Council.
  - b. No discussion, but City Council was appreciative of the update.

**Next City Council Meeting:**

- **Council Decision:**
  - 2<sup>nd</sup> Tuesday, June 9<sup>th</sup>, 2026 @ 7pm

**Adjournment of meeting**

<b>Motion To Adjournment</b>	
Motion: Councilperson Newman	Seconded: Councilperson Bohman
Roll Call	
Councilperson Bohman: Yes	Councilperson Morris: Yes
Councilperson Newman: Yes	Councilperson Tanner: Yes
Councilperson Dusing: Yes	Councilperson Saylor: Absent
Motion Carried	

**Respectfully,**

**Mayor Purcell**

**Minutes created and distributed for approval, by City Clerk & Treasurer, Shawn McHolland.**